

- LEGEND**
- SUMMER TRAIL
 - COMMUNITY TRAIL
 - WINTER TRAIL
 - STANLEY TO REDFISH LAKE TRAIL
 - TRAIL SIGN
 - ACCESS ROAD
 - TRAIL SIGN
 - EVERGREEN
 - CITY LIMITS
 - WELL HEAD
 - SEWER LINE
 - WATER LINE

REV. #:	BY:	DATE:	COMMENT:

SUNRISE
ENGINEERING

26 SOUTH MAIN
SMITHFIELD
UTAH 84335
TEL 435.563.3734
FAX 435.563.6097
www.sunrise-eng.com

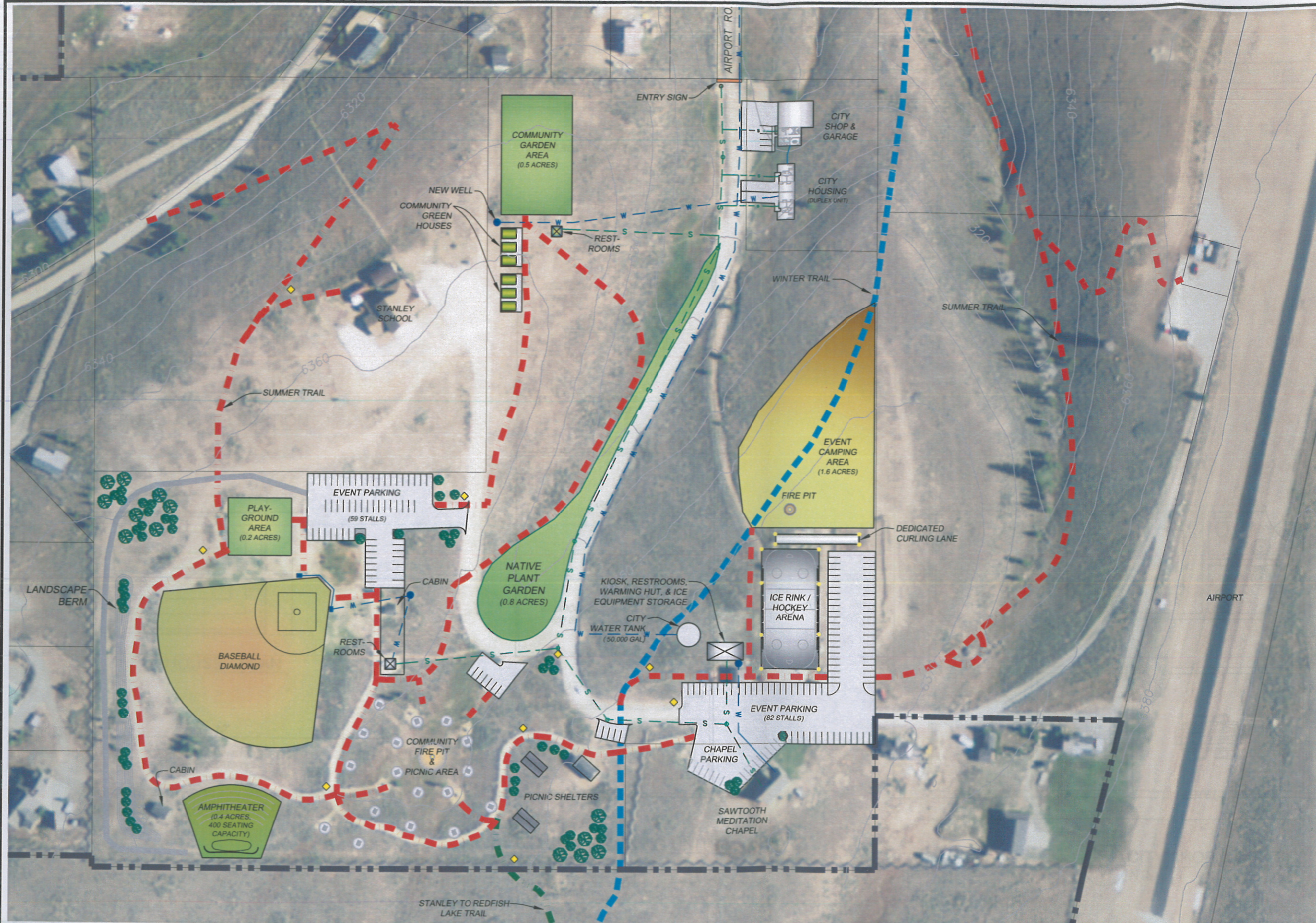
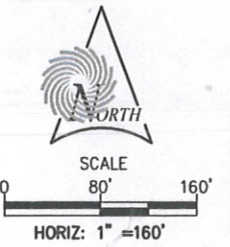


VERIFY SCALE
0" = 1/2"
BAR IS ONE HALF INCH
ON ORIGINAL DRAWING.
IF NOT ONE HALF INCH
ON THIS SHEET, ADJUST
SCALES ACCORDINGLY.

**PIONEER PARK
MASTER PLANNING MAP**



SITE PLAN



- LEGEND**
- - - SUMMER TRAIL
 - - - WINTER TRAIL
 - - - STANLEY TO REDFISH LAKE TRAIL
 - AMPHITHEATER ACCESS ROAD
 - ◆ TRAIL SIGN
 - EVERGREEN
 - CITY LIMITS
 - WELL HEAD
 - - - s - SEWER LINE
 - - - w - WATER LINE

REV. #	BY	DATE	COMMENT

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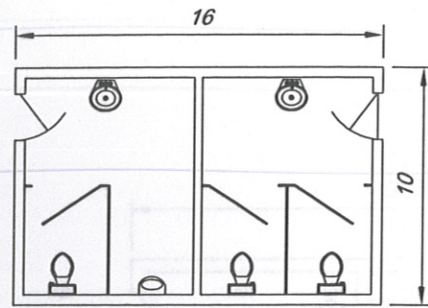
811
Know what's below.
Call before you dig.

VERIFY SCALE
0" = 1/2"
BAR IS ONE HALF INCH
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SCALES ACCORDINGLY.

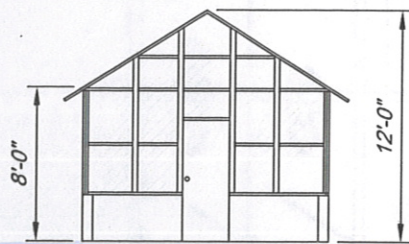
**PIONEER PARK
MASTER PLANNING MAP**



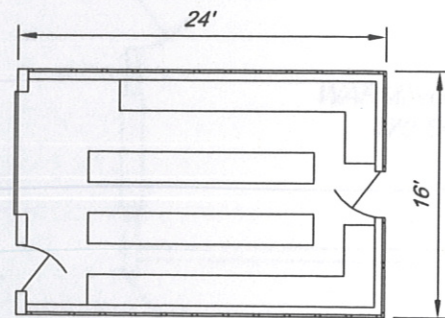
PARK PLAN



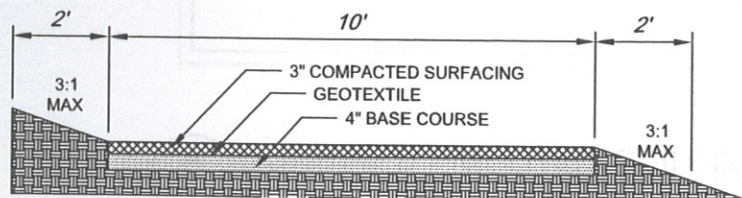
A RESTROOMS - PLAN
~ NTS



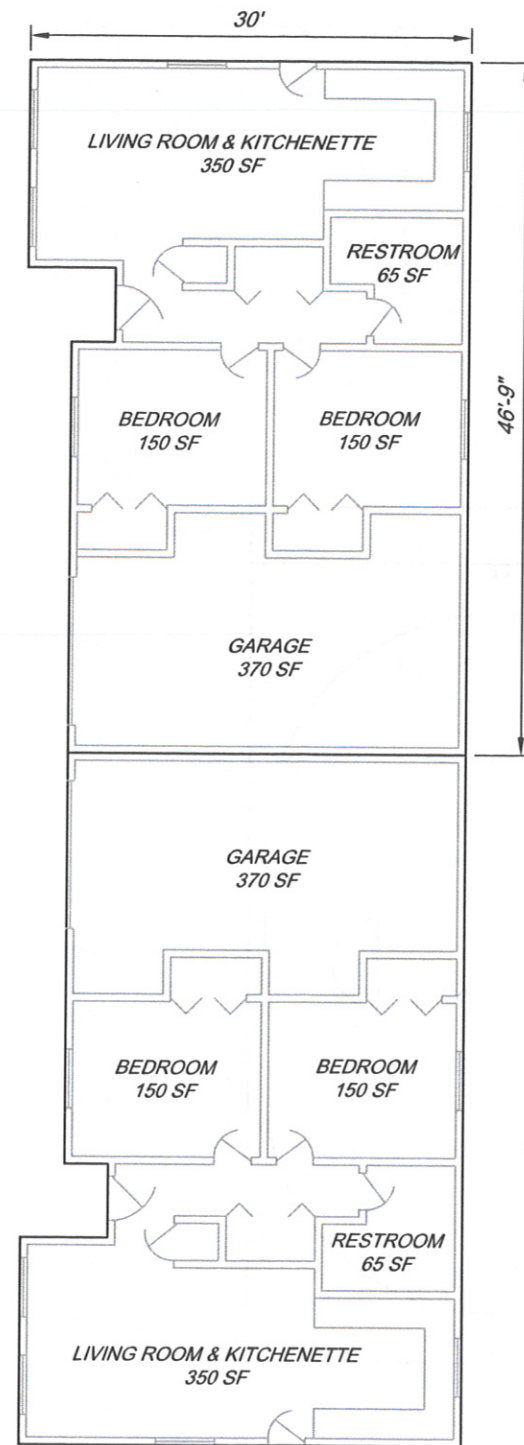
B GREENHOUSE - ELEVATION
~ NTS



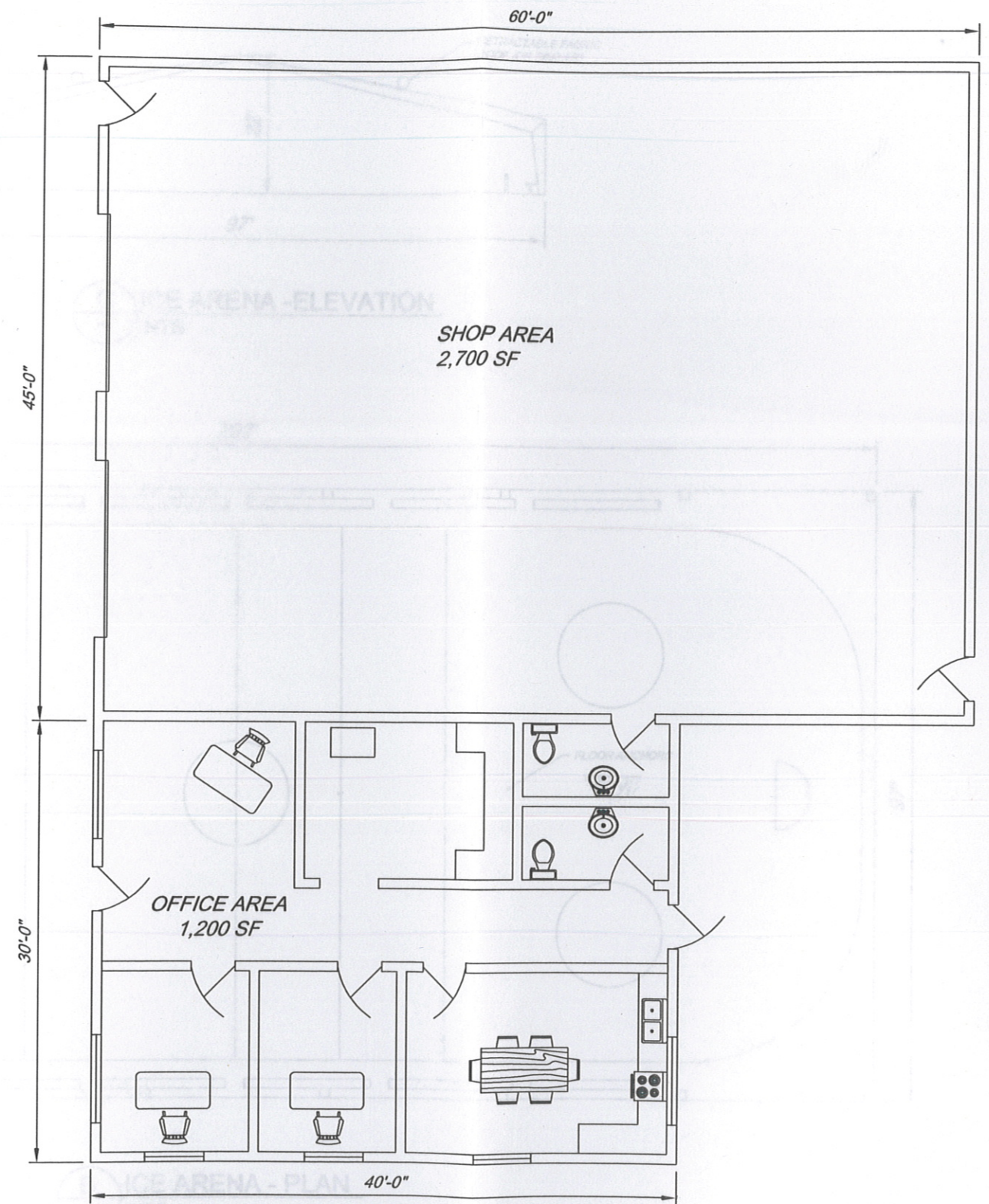
C GREENHOUSE - PLAN
~ NTS



D TRAIL CROSS SECTION
~ 1"=10'



E CITY HOUSING UNITS
~ NTS



F CITY SHOP & OFFICES
~ NTS

REV. #	BY	DATE	COMMENT



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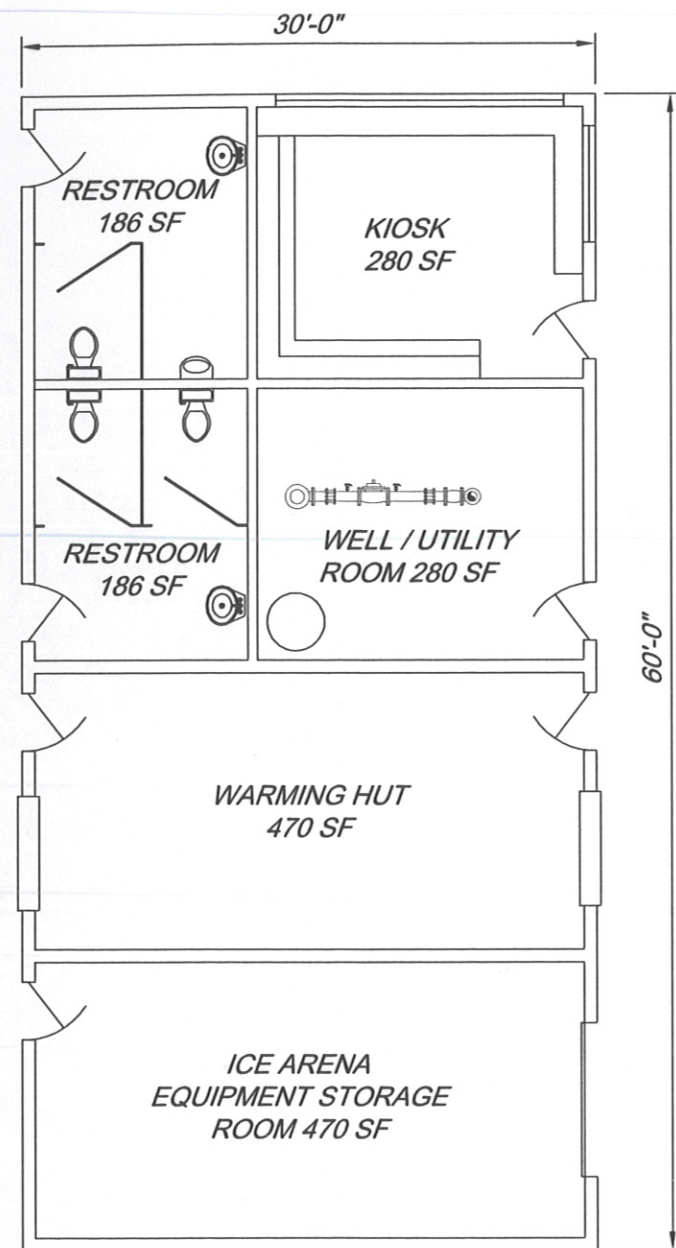
VERIFY SCALE
1/4" BAR IS ONE HALF INCH
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IF NOT ONE HALF INCH
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SCALES ACCORDINGLY.

PIONEER PARK
PROPOSED IMPROVEMENTS

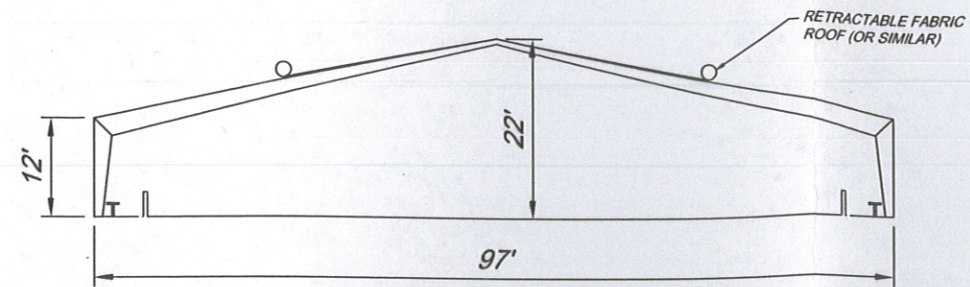


DETAILS

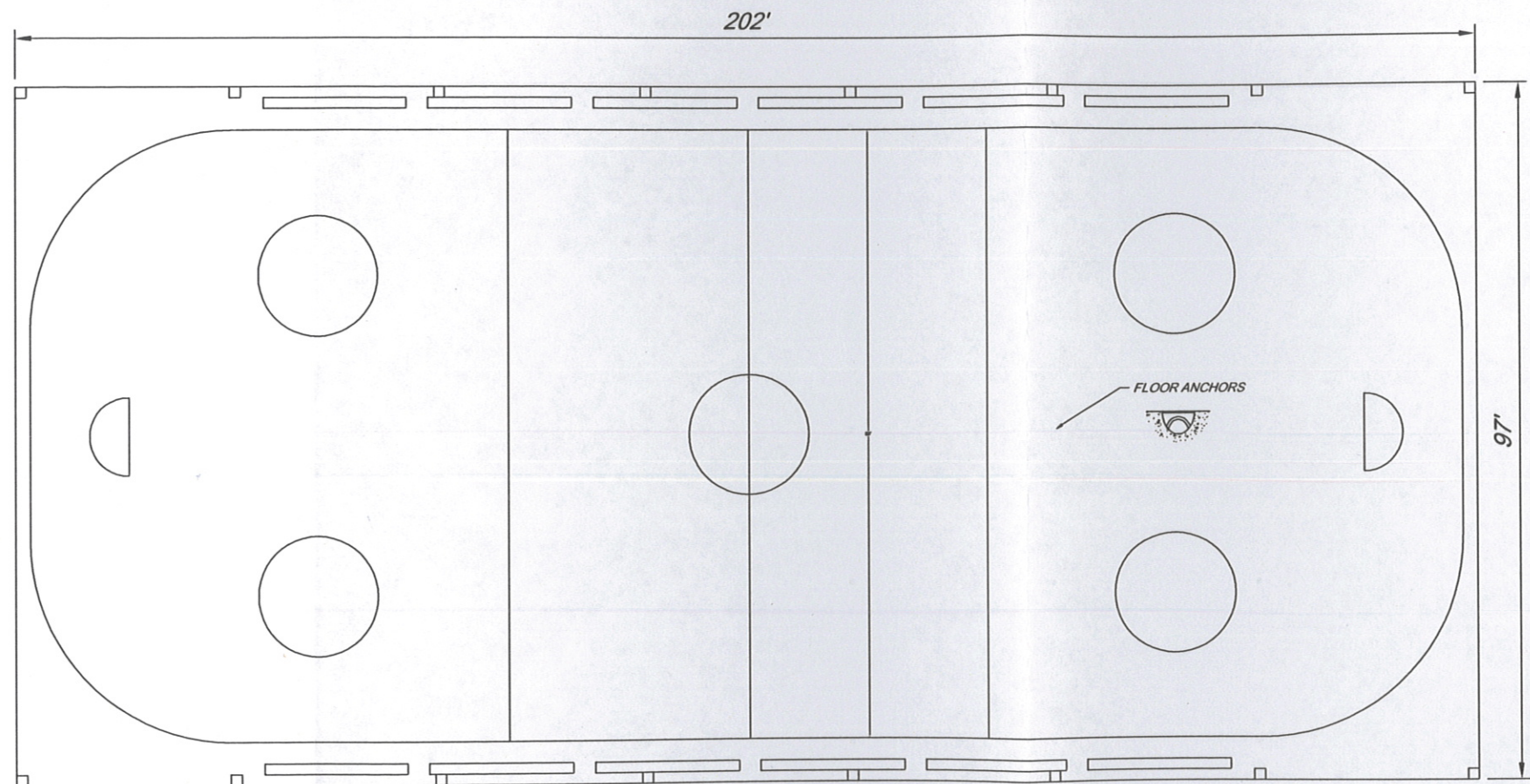
EXHIBIT
3



A COMBINED FACILITIES BUILDING
~ NTS



C ICE ARENA - ELEVATION
~ NTS



B ICE ARENA - PLAN
~ NTS

REV. #:	BY:	DATE:	COMMENT:

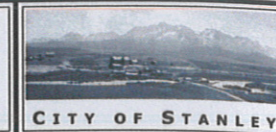


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PIONEER PARK
PROPOSED IMPROVEMENTS



DETAILS

EXHIBIT
4